



## **Almont Board of Education**

### **PUBLIC NOTICE OF MEETING**

#### **Work Session**

**Thursday April 16, 2024 6:00 pm**

**Posted April 12, 2024**

The Board of Education of the Almont Community Schools will convene on Tuesday April 16, 2024 at 6:00 pm in the Media Center of Almont High School, 4701 Howland Rd, Almont, MI 48003. Please enter through door 28 on the front of the building. If you have any questions, please call the Board Office at 810-798-8561. Official copies of minutes will be available at the Office of the Superintendent, 4701 Howland Rd., Almont, Michigan, from 8:00 a.m. – 4:00 p.m., Monday – Friday.

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Adoption of Agenda
  - A. Additions
  - B. Deletions
- V. Questions and Comments: Audience
- VI. Work Session Only
  - A. Communications
    - 1. STEAM Update- Mr. Bruno and Mrs. Tencza
    - 2. Trap Team Information
    - 3. Summer School Update
  - B. Building and Site
    - 1. Maintenance Update (JF)
  - C. Finance
    - 1. Checks Written
    - 2. Account Balances
    - 3. Student Activity Accounts
    - 4. Approval of Lawn Maintenance Contract Renewal
    - 5. Bond Update
    - 6. Venture International Contract
  - D. Personnel
    - 1. Resignations/Retirements
    - 2. New Hires
  - E. Policy
    - 1. School Handbook Updates
    - 2. 2024-2025 District Calendar

#### **Almont Community Schools Mission Statement**

***Nurture, prepare, and empower our students to reach their full potential***



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3. NEOLA policy update- first read
- F. Curriculum
1. HS Course Curriculum
- VII. Questions and Comments: Audience
  - VIII. Questions and Comments: Board
  - IX. Future Agenda Items
  - X. Adjournment

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

### **Public Participation at Board Meetings (Excerpt from Procedural Guidelines)**

Public Participation shall be permitted as indicated on the order of business or at the discretion of the presiding officer. Participants must be recognized by the presiding officer and will be requested to preface their comments by providing their name, address, and group affiliation, if and when appropriate. Each statement made by a participant shall be limited to three (3) minutes duration. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard. Participants shall direct all comments to the board and not to staff or other participants. All statements shall be directed to the presiding officer; no person may address or questions board members individually. Please see the Procedural Guidelines for the Community packet for a full description. The guidelines are provided on our website, Regular Board Meetings, or by contacting the Office of the Superintendent.

**Any person with a disability who wishes to request accommodation for participation in this meeting should contact the Superintendent or his Administrative Assistant at least five (5) business days prior to the meeting to convey this request.**